

100 SE 2nd

Antlers, OK 74523

Phone: (580) 298-5635

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July 1, 2020

Honorable Mayor and City Council,

Enclosed is the budget for fiscal year 2020-2021 containing the projected revenues and expenses for the City of Antlers.

Our revenues project an increase in tax revenues. City employees will receive a cost of living raise this year of .25 per hour. The new budget also reflects payment to the Corp of Engineers for our future water storage in Hugo Lake. Equipment purchases will include a dump truck budgeted for \$20,000.00 and three patrol cars that will be purchased with a Rural Development grant. Projects will include a new shop building for the Street Department, a 700-foot extension to the airport runway, new PAPPI and REIL lighting for the airport, new overlay and striping for the runway and new intakes for the water system. These projects will be paid primarily with grants from Rural Development, FAA, OAC and the Choctaw Nation. In addition, with the renewal of our one-half cent sales tax for street improvements, there will be a street project this summer in the amount of \$900,000.00. The total amount of these projects will exceed 2.5 million dollars.

Our newest splashpad will open today and has been named "Wee People's Bay". It will have a total cost of about \$150,000.00.

The City is enjoying increased cash reserves and is in good shape going into the new year.

My thanks to all of the department heads and City Council for their time and input in preparing this budget and the dedication to the common good of Antlers.

Sincerely, Goel F. Taylor

Joel Taylor City Manager

RECEIVED

AUG 2 4 2020

State Auditor and Inspector

Pushmutaka

CITY OF ANTLERS

RESOLUTION NO. 2020-04

A RESOLUTION APPROVING THE CITY OF ANTLERS, OKLAHOMA BUDGET FOR FISCAL YEAR 2020-2021

WHEREAS, The City of Antlers adopted the Oklahoma Municipal Budget Act in 1992: and

WHEREAS, The Chief Executive Officer has prepared a budget consistent with this act:

WHEREAS, This budget has been formally presented in the Antlers City Council: and

WHEREAS, The Antlers City Council has conducted a Public Hearing in compliance with Section 17-208 of that Act:

and

and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANTLERS, OKLAHOMA:

SECTION 1. The City Council does hereby adopt the FY 2020-2021 Budget on the day of 11 NU, 2020.

Mayor Michael Riser

ATTEST:

Sherry Dobbs, City Clerk/Treasurer

PUBLIC NOTICE OF PROPOSED BUDGET HEARING

A public hearing in the FY 2020-2021 City of Antlers Budget will be held at 12:00 P.M.(noon) on June 1, 2020 in the Antlers City Hall meeting room at 100 SE 2nd Street, Antlers, Oklahoma, for the purpose of discussing and developing the City Budget for fiscal year beginning July 1, 2020. The public hearing is open to the public and citizen comments on the proposed budget will be welcome. A copy of the proposed budget is available in the office of the City Clerk at 100 SE 2nd Street, Antlers, Oklahoma.

		City of Ar Budget Sur	nmary	
DEVENIUS		FY 2020-2	2021	
REVENUE General/EM	(C) [C]	C	D XX .	m
Taxes		Street & Alle		Total
Services	1,641,105.00	1,256,775.0		2,897,880.00
EMS	16,725.00 958,700.00		1,251,945.00	
Fines	100,000.00			958,700.00
Misc	35,690.00			100,000.00 35,690.00
Airport	170,470.00			170,470.00
Carry Over	0.00			0.00
Transfers	129,100.00			129100.00
Transfers	127,100.00			129100.00
TOTAL	3,051,790.00	1,256,775.00	1,251,945.00	5,560,510.00
EXPENDIT GENERAL/ EMS Gen Gov Admin Clerk Police F.D. Animal C Court Code Enf Inmates Airport Cemetery Library Transfers	URES EMS FUND 958,700.00 461,480.00 83,200.00 175,550.00 471,750.00 15,000.00 7,300.00 13,070.00 53,700.00 44,500.00 191,500.00 70,960.00 57,900.00 412,680.00	STREET & A Street Maint Maint Barn	1,248,775.00 8,000.00	P.W.A Gen O 107,700.00 W. Del 147,350.00 W.TMT551,020.00 W.Met 42,405.00 S Mnt 38,200.00 S. Trt 355,850.00 Transf 33,104.00 Total 1,275,629.00
Total	3,017,290.00		1,256,775.00	1,275,629.00

CITY OF ANTLERS, OK **BUDGET AMENDMENT FORM** FY 2019-2020

Amendment 2020-1

		REVENUE	APPROPRIATIONS
Gen/EMS Fund Account #	Acc Name	Increase	Decrease
10-000-4001	Gen/Ems	26,350.00 Police Car	
10-211-2030	Gen/Ems	,,	26,350.00 Police Car
11-000-4927	Gen/Ems	149,353.00 Ambulan	COLORS A SECTION REPORTED AND COLORS COLORS AND COLORS
11-911-3035	Gen/Ems		149,353.00 Ambulance
11-000-4918	Gen/Ems	24,453.00 Stimulus	• • • • • • • • • • • • • • • • • • • •
11-911-2024	Gen/Ems	o. € 100 to 10 to	24,453.00 Stimulus
10-000-4001	Gen/Ems	12,500.00 Brush Hog	
10-316-3020	Gen/Ems		12,500.00 Brush Hog
10-000-4116	Gen/Ems	1,000.00 FAA Grant	
10-317-2021	Gen/Ems		1,000.00 FAA Grant
11-000-4918	Gen/Ems	8,000.00 Air @ TC	
11-911-2024	Gen/Ems		8,000.00 Air @ TC

Capital Outlay/Splash Pad Account #

Splash Pad 30,000.00 22-000-4221 Splash Pad 22-202-3020

30,000.00

TOTALS

251,656.00

Date approved by City Manager: 6/1/2020

Date approved by City Council: 6/1/2020

AFFIDAVIT OF PUBLICATION

County of Pushmataha, State of Oklahoma

The Antlers American 110 E. Main Street Antlers, OK 74523 580-298-3314

1. Elizabeth Dougherty, of lawful age, being duly sworn upon oath, deposes and says that I am the Advertising Composer of The Antlers American, a weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Antlers, for the County of Pushmataha, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

PUBLICATION DATE(S):

May 28, 2020

Brooke Dougherty, Legal Clerk
Signed and sworn to before me
on this 28 day of May 2020.

Tracy Stefferson, Notary Public
My Commission expires: May 17.2021.
Commission # 17004683

TRACY L STEFFENSO)N
Notary Public State of Ot	المام المام
COMMISSION Number 176	04400
My Commission Expires May	17, 2021

PUBLICATION FEE: \$ 108.10

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City of Antlers Budget Summars FY 2020-2021

S Fund	Street & Alley	P.W.A.	l'otal
878,964-00	1,256,775 00		2.134,839,66
755.041.00			755,641 00
41.732 (0		3,249,945	1,291,677.00
958,700,66			958,760,00
75,600.66			75 060.00
15.156 (6)		1.565.00	4.721.00
170,479 00			70,470,00
0.90			9.(X)
129,100 00			129100,00
3,921,263.(8)	1,256,775.00	1.251,510.00	5,529,548.60
	878.064 00 755.041 00 41.752 00 958 700 06 75.000 06 15.156 00 170.470 00 0.30 129.100 00	878.064 00 1.256,775 00 755.044 00 41.752 00 958 700 00 75,600 00 15.456 00 170.479 00 0.96 129.160 00	878,064 00 1,286,775 00 755,044 00 41,752 00 1,249,945 958 700 00 15,456 00 1,565 00 170,470 00 0.90 129,100 00

EXPENDIT	URES				
GENERAL	/EMS FUND	STREET &	ALLEY	P.W.A	
EMS	958,700.00	Stree: Maint	1,248,775.00	Gen O	07,700,00
Gen Gov	461.480.00	Main! Barn	8,000 00	W. Del	147,350.00
Admin	83,200 80	TOTAL	1,356775.00	WIMI	546,020,00
Clerk	175,550,00			W Met-	2,405.00
Police	471.750.00			S Mnt.	7,200.00
F.D.	13,600,00			SIn	54,850,00
Animal C	7,300.00			tenns	3.104 00
Court	15,070.00				1
Code Las'	53.700.00			Total	.768,629.00
Inmates	44,500,00				
Airport	191,500.00				
Cemeters	70.960.00				
Library	57,900 80				
Transfers	412.680.00				
Total	1,017,290 (8)				